

2017 ULI Global Awards for Excellence Application

\$500.00 USD, \$200.00 USD

The Urban Land Institute invites the submission of projects to the 2017 Global Awards for Excellence. Submissions are accepted digitally only through the fulfillment of this online form. For any particular comment or question regarding the submission not covered in these instructions or in the [FAQ and Winning Strategies](#), please e-mail: awards@uli.org.

DISCLAIMER: This form should be used exclusively for reference. Only online applications submitted on <https://uli.submittable.com/submit/72504/2017-uli-global-awards-for-excellence> will be considered for the Global Awards for Excellence Competition.

Project Code (ULI Admin Use Only):

Project Name*:

Project Type:

- ☐ Civic/Public
- ☐ Commercial: Hotel
- ☐ Commercial: Leisure/Entertainment
- ☐ Commercial: Office
- ☐ Commercial: Retail
- ☐ Mixed-Use
- ☐ Residential
- ☐ Planned Community
- ☐ Program/Initiative
- ☐ Other

Indicate the main project category for your project. You can further describe it in the following sections.

Project Address:

City/Municipality:

State/Region:

ZIP/Postal Code:

Country:

Project Description*:

In approximately 300 words, describe the project as you would to a prospective client, a group of developers, your financial partner, or a communications professional. This overview should include key general information about site size and characteristics.

Reason for Project Receiving an Award*:

In bullet format, list up to five special, innovative, and/or distinguishing reasons why the project should receive an award. Each reason should be described on one line.



Heritage Award Designation:

The Heritage Award is given to development projects and programs that have established new concepts or standards that have been emulated elsewhere, are of national or international renown; have been completed for a minimum of 25 years; and meet all criteria for Award Winners.

The application must be designated as a Heritage Award nominee in the submission in order for it to receive this special consideration. Please see the award guidelines for additional details about the Heritage Award designation.

Status of Project: Percentage Complete*:

Specify the percentage of the project that has been completed, sold, or leased as appropriate. Identify phases if appropriate in the comments section.

Status of Project: Percentage space sold/leased:

Status of Project: Additional phases planned? If so, how many?:

Status of Project: Other:

Market Acceptance:

In the space provided, describe how your entry has achieved market acceptance. In the space provided below, describe how your entry has achieved market acceptance.

A key purpose of the ULI Global Awards for Excellence is to identify and recognize best practices in development. Submitted entries must be broadly accepted in the marketplace, and have a positive impact in their communities and/or immediate context. In the case of public or nonprofit projects an understanding of the financing structure is also key, and stressing how it supports broader programmatic efforts takes a different emphasis. The project is likelier to advance to finalist status if the jury is convinced that the project is financially stable, and in particular successful in the marketplace if it is a for-profit development.

Please note that all financial information remains confidential unless noted otherwise.

Please see the general guidelines for additional details.

Estimated total cost of the project or eligible phase submitted:**Upload additional financial information (Optional):**

Acceptable file types: pdf, doc, docx, txt, rtf, zip, wpf, odt, xls, wpd, ppt, xlsx.

Financial information remains confidential unless noted otherwise.

Select up to 2 files to attach.

Site Statistics: Site Size (Acres/Hectares):

Please provide relevant information applicable to the submitted project on site size, uses (commercial space, residential units, office space, etc.), project timeline, and land uses.

Commercial Space: Office Space (sq ft/m2):**Commercial Space: Retail/Restaurant/Entertainment (sq ft/m2):****Commercial Space: Hotel (rooms):****Residential: Single Family Units:****Residential: Multifamily Units:****Additional Uses:**

Please outline all relevant additional uses: industrial, open space, parking (units), civic, etc.

Project Timeline: Date Acquired:

Project Timeline: Date Started:

Project Timeline: Date Completed/Opened (actual or projected):

Project Timeline: Other Comments:

Note any other relevant schedule information regarding phasing, occupancy, etc.

Land Uses:

Note buildings, street, parking, open space/landscaping, etc. as relevant to the project Area (use Square Feet or Meters and Percentage of Site)

Land Use Prior to Development:

Project Team: Owner/s:

Provide contact information for members of the development team, such as developer(s), owner(s), and key consultants (e.g., architect, planner, development manager, etc.). Identify their roles; for example, differentiate between master planner and site planner, architect of record and associate and design architects. Development team information may be continued on a separate document as an attachment.

Project Team: Developer/s:

Project Team: Designer/Architect/s:

Project Team: Additional Information (Optional)

Acceptable file types: pdf, doc, docx, txt, rtf, wpf, odt, wpd.

An optional document can be attached listing the different team members, including all key consultants, investors, etc. to help support adequate recognition of those involved in the project.

Contact Information: Name:

This is the contact person for all potential communication regarding the submission. Unless noted otherwise, certificates for finalists/winners and trophies will be sent to this address.

Contact Information: Title:

Contact Information: Company/Organization:

Contact Information: Address:

Contact Information: City/Municipality:

Contact Information: State/Province:

Contact Information: Postal/Zip Code:

Contact Information: Country:

Contact Information: e-mail*:

Contact Information: Phone Number:

Contact Information: Comments:

Images: Contact Sheet with Captions/Credits

Acceptable file types: pdf, docx, jpg, gif, tiff, png, svg.

Please submit up to 21 image files in TIFF or JPEG formats, no PDF formats with the exception of the contact sheet file. Please see the general instructions for additional information on image requirements.

Images: Locator Plan

Acceptable file types: jpg, gif, tiff, png, svg.

Upload a file

Images: Site/Context Plan

Acceptable file types: jpg, gif, tiff, png, svg.

Upload a file

Images: Other

Acceptable file types: jpg, gif, tiff, png, svg.

Upload general project images here

Select up to 18 files to attach.

Other Attachments (Optional)

Acceptable file types: pdf, doc, docx, txt, rtf, jpg, gif, mp4, zip, tiff, png, wpf, odt, mov, xls, wpd, ppt, pptx, avi, mpg, xlsx, sib, mus, 3gp, flv, webm, mobi, epub, wmv, key, mkv, musx, m4v, svg.

Up to 6 files with related and relevant information, such as descriptive literature, press clippings etc. can be submitted.

Select up to 6 files to attach.

Received Awards and Recognitions:

Has your project received any other relevant awards or has been selected for other recognition? Please include here any that you deem relevant. When applicable include any other prior ULI award or nomination received.

Is This Project a Resubmission?:

Has this project been submitted previously to this award's program?

Resubmission Notes:

Re-submissions, when applicable, should note prior year/s of submissions, and notable differences between that submission and this one. If not a resubmission, please leave blank.

Additional Information (Optional):

Enter any relevant additional information that may not have been covered elsewhere in the submission form.

☐ I agree with [Terms of Use](#) *

You must check this box before you can submit.

PAYMENT: \$200- \$500

Payments can be made by using a Credit Card or PayPal.

Fee

\$200.00 USD - Public Sector - NGO Submission Fee

Fee \$200.00

Fee

\$500.00 USD - Private Sector Submission Fee

Fee \$500.00